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## BIB DATA SHEET

CONFIRMATION NO. 2786

<b>SERIAL NUMBER</b> 10/812,011	<b>FILING or 371(c) DATE</b> 03/30/2004 <b>RULE</b>	<b>CLASS</b> 439 240	<b>GROUP ART UNIT</b> 3632	<b>ATTORNEY DOCKET NO.</b> 1572.1274	
<b>APPLICANTS</b> Jeong-su Lim, Suwon city, KOREA, REPUBLIC OF; Sang-kyeong Ha, Suwon city, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2003-22444 04/09/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 06/08/2004					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /TODD MICHAEL Acknowledged EPPS/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 34	<b>INDEPENDENT CLAIMS</b> 4
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<b>TITLE</b> Monitor apparatus					
<b>FILING FEE RECEIVED</b> 1782	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		